

## 2008-2009 Board of Directors

---

**Julia Bidwell**

**County of Orange Housing and  
Community Services Dept.**

1770 North Broadway, 4th Floor  
Santa Ana CA 92706  
Phone: 714.480.2801  
Fax: 714.480.2803  
E-Mail: [julia.bidwell@hcs.ocgov.com](mailto:julia.bidwell@hcs.ocgov.com)  
CAL-ALHFA Vice President

**Timothy Elliott**

**Acting Director of Major Projects  
City of Los Angeles Housing Department**

1200 West 7th Street, 8th Floor  
Los Angeles CA 90017  
Phone: 213.808.8596  
Fax: 213.808.8918  
E-Mail: [telliott@lahd.lacity.org](mailto:telliott@lahd.lacity.org)  
CAL-ALHFA Board Member

**Cissy Fisher**

**VP Special Housing Initiatives  
San Diego Housing Commission**

1122 Broadway, Suite 300  
San Diego CA 92101  
Phone: 619.578.7585  
Fax: 619.578.7366  
E-Mail: [cissyf@sdhc.org](mailto:cissyf@sdhc.org)  
CAL-ALHFA Board Member

**Daniel I. Fred**

**Principal  
Fred Consulting Associates**

P.O. Box 45  
Novato CA 94948  
Phone: 415.898.1750  
Fax: 415.898.0789  
E-Mail: [dannyfred@verizon.net](mailto:dannyfred@verizon.net)  
CAL-ALHFA Board Member

**Mark Kaiser**

**City of Fairfield**

1000 Webster Street, Room 200  
Fairfield CA 94533  
Phone: 707.428.7578  
Fax: 707.428.7621  
E-Mail: [mkaiser@ci.fairfield.ca.us](mailto:mkaiser@ci.fairfield.ca.us)  
CAL-ALHFA Secretary-Treasurer

**Gregg Kawczynski**

**Manager  
County of Los Angeles  
Community Development Commission**

2 Coral Circle  
Monterey Park CA 91755  
Phone: 323.890.7269  
Fax: 323.890.9715  
E-Mail: [gregg.kawczynski@lacdc.org](mailto:gregg.kawczynski@lacdc.org)  
CAL-ALHFA Board Member

**Olson Lee**

**Deputy Executive Director  
City of San Francisco Redevelopment Agency**

1 South Van Ness Avenue, 5th Floor  
San Francisco CA 94103  
Phone: 415.749.2479  
Fax: 415.749.2590  
E-Mail: [olson.lee@sfgov.org](mailto:olson.lee@sfgov.org)  
CAL-ALHFA Board Member

**Greg Norton**

**President  
CRHMFA Homebuyers Fund**

1215 K Street, Suite 1650  
Sacramento CA 95814  
Phone: 916.447.4806  
Fax: 916.448.3154  
E-Mail: [gnorton@rcrcnet.org](mailto:gnorton@rcrcnet.org)  
CAL-ALHFA Board Member

**Timothy O'Connell**

**Senior Director of Programs & Policy  
Century Housing Corporation**

1000 Corporate Pointe, Suite 200  
Culver City CA 90230  
Phone: 310.642.2014  
Fax: 310.642.2049  
E-Mail: [tloc@centuryhousing.org](mailto:tloc@centuryhousing.org)  
CAL-ALHFA Board Member

**Preston Prince**

**Executive Director  
City/County of Fresno Housing Authorities**

P.O. Box 11863  
Fresno CA 93776  
Phone: 559.443.8475  
Fax: 559.445.8922  
E-Mail: [pprince@hafresno.org](mailto:pprince@hafresno.org)  
CAL-ALHFA Board Member

**Doug Shoemaker**

**Deputy Director  
City/County of San Francisco  
Mayor's Office of Housing**

1 South Van Ness Avenue, 5th Floor  
San Francisco CA 94013  
Phone: 415.701.5500  
Fax: 415.701.5501  
E-Mail: [douglas.shoemaker@sfgov.org](mailto:douglas.shoemaker@sfgov.org)  
CAL-ALHFA President

